



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING


04/01/2025 10:00 AM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

**This meeting will be held in person and the public is welcome to attend.**

Members of the public who wish to **watch the meeting remotely** may do so by accessing the Storey County Clerk's new YouTube channel. To access the Channel and the Live Stream:

1. Open your browser and go to [www.youtube.com/@storeycountyclerk](http://www.youtube.com/@storeycountyclerk)
2. Click on the Storey County seal  when it has the **LIVE** display, or click on the video picture for the meeting in the playlist under the county seal with the **LIVE** display on the graphic.

**- Public comment may be made by in-person appearance only. -**

**For additional information or supporting documents please contact the Storey County Clerk's Office at 775-847-0969.**

JAY CARMONA  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

CLAY MITCHELL  
*VICE-CHAIRMAN*

DONALD GILMAN  
*COMMISSIONER*

JIM HINDLE  
*CLERK-TREASURER*

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Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Health Board, Storey County Brothel License Board, Storey County Water and Sewer System Board, Storey County Highway Board and the Storey County Liquor and Licensing Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda. All matters listed under the consent agenda are considered routine and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Commission Chair reserves the right to limit the time allotted for each individual to speak. Public comment is limited to three minutes per individual.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **CONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT (No Action):** Public comment is welcomed at the beginning and end of each meeting. These comments should be limited to matters not already on today's calendar agenda. Public comment is again welcomed after each item on the agenda, & those comments should be limited to the agendized topic. Public comment is limited to 3 minutes per individual.
5. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the agenda for the April 1, 2025, meeting.
6. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Minutes from the March 4, 2025, meeting.
7. **CONSENT AGENDA FOR POSSIBLE ACTION:**
  - I For possible action, approval of business license first readings:
    - A. Brite Glass Inc. - Contractor / 100 Gentry Way # C7 ~ Reno, NV
    - B. Build Group, Inc. - Contractor / 2121 N California Blvd Ste. 301 ~ Walnut Creek, Ca
    - C. Crown Lift Trucks - Out of County / 44 S. Washington St. ~ New Bremen, OH
    - D. Diversified Fall Protection - Contractor / 24400 Sperry Dr. ~ Westlake, OH
    - E. GE Excavating - Contractor / 1123 Jo Lane ~ Gardnerville, NV
    - F. HGI, Inc. - Professional / 503 Westlake Ave. N Ste 400 ~ Seattle, WA
    - G. Hi Tech Commercial Service - Contractor / 1840 Stella Lake St. ~ Las Vegas, NV
    - H. Horizon Equipment Repair - Out of County / 1606 Donna Way ~ Fernley, NV
    - I. JP Fence LLC - Contractor / 16 Jones Rd. Ste. E ~ Mound House, NV
    - J. Novo Logistics - General / 700 Milan ~ McCarran, NV
    - K. Oxford Global Resources LLC - Out of County / 900 Cummings Center Ste. 326T ~ Beverly, MA
    - L. Premier Drywall LLC - Contractor / 391 Smithridge Park ~ Reno, NV

- M. Prime Field Service Corp – Out of County / 575 W. 800 S. ~ Salt Lake City, UT
- N. Silver State Insulation LLC – Contractor / 105 Hercules Dr. ~ Sparks, NV
- O. TriiiForce LLC – Contractor / 1102 Reed Cir. ~ Fernley, NV
- P. United Fire Systems & Security LLC – Contractor / 2055 Helm Dr. ~ Las Vegas, NV
- Q. Universal Solar Direct – Contractor / 6555 S. Valley View Blvd. Unit 524 ~ Las Vegas, NV
- R. Voda Cleaning & Restoration of Reno & Carson City – Out of County / 5655 Riggins Ct. Ste. 13 ~ Reno, NV

II Consideration and possible approval of the revision of Personnel policies 301 Personnel Office Role in the Hiring Process; 302 Source of Candidates; Open Recruitment; Promotion; Transfer and Eligible List to Vacant Positions; 303 Job Announcements; 304 Applications, Eligibility or Reduction of Applicants; 305 Examination Process and Interviewing Applicants; and 306 Applicant/Employee Reference Checks.

8. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

9. **BOARD COMMENT (No Action - No Public Comment)**

10. **DISCUSSION ONLY:**

Review and discussion on the 2025-2026 Storey County Tentative Budgets.

11. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval to proclaim April 13, 2025, through April 19, 2025, as National Public Safety Telecommunications Week.

12. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of an expenditure not to exceed \$9,000 to the Nevada Division of Water Resources for the assessed value of taxable property situated within the confines of the Groundwater Basin located in Storey County for FY 2025-2026 pursuant to NRS 534.040(2).

13. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval to authorize Storey County Business Development to reallocate \$1,500 of budgeted and available funds from the Professional Services account to sponsor the Western Nevada Development District Summit to be held in Virginia City, April 21 & 22, 2025.

14. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval authorizing Storey County staff to reallocate \$32,360.50 originally allocated to cover the costs of an elevator design at St. Mary's Art Center (SMAC) to instead be allocated to address the structural issues identified in the north kitchen, moisture mitigation, replacement of radiator controls, and service of the boiler system at SMAC.

15. **RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**

16. **DISCUSSION ONLY:**

Review and discussion on the 2025-2026 Storey County Fire District Tentative Budgets.

17. **RECESS TO CONVENE AS THE STOREY COUNTY WATER AND SEWER BOARD**

18. **DISCUSSION ONLY:**

Review and discussion on the 2025-2026 Storey County Water and Sewer Tentative Budgets.

19. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSING BOARD**

20. **DISCUSSION/FOR POSSIBLE ACTION:**

For consideration and possible approval of the second reading for On-Sale Liquor License. Applicant is Jennifer Stoops, Maddy's Place LLC, 55 North C Street, Virginia City, NV.

21. **RECESS TO CONVENE AS THE STOREY COUNTY HIGHWAY BOARD**

22. **DISCUSSION ONLY:**

Report of Public Works Department regarding roads and highways throughout Storey County.

23. **RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

24. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Storey County Safety Manual, Annex B "Heat Illness Prevention Plan" as prepared by the Safety Committee.

25. **DISCUSSION/FOR POSSIBLE ACTION:**

Update, discussion, and provide direction to county staff and lobbyists regarding upcoming bills and legislation affecting Storey County including, but not limited to, the following: SB69 Storey County bill adjusting tax abatement programming, Senate bill(s) regarding regional planning Storey, Washoe, Lyon, Carson, Douglas, and cities, Daly; SB78 as potentially related to the Comstock Historic District Commission; AB77 tax abatement; AB32 V&T Railway; AB538 GOED board members; AB528 Green energy abatement; SB410 health benefits; SB364 railroad abatements; bills supported by the Nevada Association of Counties (NACO); and bills proposed by the Governor and legislative leadership since the last board meeting.

26. **DISCUSSION/FOR POSSIBLE ACTION:**

For Consideration and possible approval of business license second readings:

- A. Bunting Magnetics Co. - Out of County / 500 S. Spencer Rd ~ Newton, KS
- B. John Curran LLC - Out of County / 415 Keystone Dr. ~ Dayton, NV
- C. Nuwave International Industries Inc. - Contractor / 1875 Coronado Ave ~ Signal Hill, CA
- D. SBI Roofing - Contractor / 4201 Trailblazer Loop ~ Roseville, CA
- E. Silver Sierra Cleaning LLC - Out of County / 4275 W th St. Apt 351 ~ Reno, NV
- F. Tahoe Brothers Construction LLC - Contractor / 9475 Double R Blvd Ste. 10 ~ Reno, NV

27. **PUBLIC COMMENT (No Action):** Public comment is welcomed at the beginning and end of each meeting. These comments should be limited to matters not already on today's calendar agenda. Public comment is again welcomed after each item on the agenda, & those comments should be limited to the agendized topic. Public comment is limited to 3 minutes per individual.

28. **ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public comment is welcomed at the beginning and end of each meeting. These comments should be limited to matters not already on today's calendar agenda. Public comment is again welcomed after each item on the agenda, & those comments should be limited to the agendized topic. Public comment is limited to 3 minutes per individual.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410.

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

## CERTIFICATION OF POSTING

I, Drema Smith, Administrative Assistant to Storey County, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 3/27/2025; Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located at 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV. This agenda was also posted to the Nevada State website at <https://notice.nv.gov/> and to the Storey County website at: <https://www.storeycounty.org/agendacenter>

By *Drema Smith*  
Drema Smith  
Administrative Assistant II